

1 **Rod Danielson, Chapter 13 Trustee**
2 **3787 University Avenue**
3 **Riverside, CA 92501**
4 **Tel. (951) 826-8000, Fax (951) 826-8090**
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10 **UNITED STATES BANKRUPTCY COURT**
11 **CENTRAL DISTRICT OF CALIFORNIA**
12 **RIVERSIDE DIVISION**

13 **IN RE:**

14 **ROSALIE JEAN MORENO**

15 Debtor(s).

16 Case No.: 6:22-bk-11185-WJ

17 Chapter 13

18 CHAPTER 13 TRUSTEE'S STATEMENT
19 REGARDING PLAN CONFIRMATION

20 Confirmation Hearing

21 Date: September 26, 2022

22 Time: 1:30 pm

23 Courtroom: 304

24 The Chapter 13 Trustee recommends confirmation per the proposed terms set forth on the
25 attached confirmation worksheet. Debtor(s) must file a response to this statement by the
26 deadline set forth in the Court's Scheduling Order.

27 Dated: 09/07/2022

28 
29 Rod Danielson, Chapter 13 Trustee

Chapter 13 Confirmation Worksheet

Name of Debtor(s): ROSALIE JEAN MORENO

Case #: 6:22-bk-11185-WJ Calendar #:

Date of Filing of Plan: 03/31/2022

Docket Number: 2

Is this confirmed plan (circle one): an original plan an amended plan

Plan Term:

Starting 05/01/2022 the monthly plan payment is \$961.00

Starting 09/01/2022 the monthly plan payment is \$983.00

Monthly due date: 1st

Number of Months: 60

Percentage to General Unsecured Creditors: 100%

Attorney fees:

Total amount awarded: \$5000

Amount of Fees Already Paid to Counsel: \$187

Refund to Trustee:

Remaining amount of Fees to Be Paid from Estate: \$4813 at a rate no more than \$481.30 per month.

Interlineations:

1. The Trustee shall pay the priority claim of the IRS in the amount of \$6,690.50 at a rate no less than \$111.51 per month for 60 months.

2. The Trustee shall pay the secured claim of the NewRez LLC (d/b/a Shellpoint Mortgage) in the amount of \$578.19 at a rate no less than \$15.22 per month for 38 months.

Does the plan contemplate that the debtor(s) will be responsible for making any payments directly to creditors? Yes No

If so, for any and all direct payments, complete the following:

Name of Creditor:	Monthly Payment	Collateral:	Lien Priority (1st or 2nd or other)
Shellpoint Mortgage	\$578.19	residence	senior
Alaska Federal Credit Union	\$577.84	2019 GMC Acadia	
Toyota Financial Services	\$522.86	2018 Toyota Camry	
Pierce Brothers Crestlawn Mortuary	\$390	burial plots	

Will any assets be abandoned: Yes No

In re: ROSALIE JEAN MORENO	Chapter: 13
	Debtor(s) Case Number: 6:22-bk-11185-WJ

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 3787 University Avenue, Riverside, CA 92501.

A true and correct copy of the foregoing document entitled: **CHAPTER 13 TRUSTEE'S STATEMENT REGARDING PLAN CONFIRMATION** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner indicated below:

- 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** - Pursuant to controlling General Orders LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On _____, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service Information continued on attached page

- 2. SERVED BY UNITED STATES MAIL:**

On 9/7/2022, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing

<u>Debtor</u>	<u>Attorney for Debtor</u>
ROSALIE JEAN MORENO 1456 EAST PHILADELPHIA ST, SPC 436 ONTARIO, CA 91761	PRICE LAW GROUP APC 6345 BALBOA BLVD, SUITE 247 ENCINO, CA 91316

Service Information continued on attached page

- 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P.5 and/or controlling LBR, on 09/07/2022 I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here

HONORABLE WAYNE E.
JOHNSON
3420 TWELFTH STREET,
COURTROOM 304
RIVERSIDE, CA 92501-3819

Service Information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

9/7/2022

Date

Susan Jones

Printed Name


Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.